

**The 2004 "Adopt-A-School Program" Application  
Due Date, December 19, 2003**

**Elementary School Name:**

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**Address:**

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**City, Zip:**

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**Telephone:**

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**Principal's Name:**

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**E-Mail of Principal:**

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**School District:**

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**Contact Person:**

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**E-Mail of Contact Person**

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**Summary Description:**

**Elementary schools wanting to be recognized must provide a one-page summary outlining how the school has met the prescribed criteria. In addition, applicant schools must explain why the MLK Commission should honor their faculty and students.**

**E-Mail the Application to:**

**The Utah Martin Luther King, Jr. Human Rights Commission  
Vanessa Di Palma, Celebration's Project Manager  
vanessadipalma@aol.com**

**Fax the Application to:**

**Fax: (801) 946-2795**

**Additional Questions:**

**Tel: (801) 573-4383**